



THE LORD  
HAS SWORN BY  
THE PRIDE  
OF JACOB,

“INDEED, I WILL  
NEVER FORGET  
ANY OF  
THEIR DEEDS.”

AMOS 8:7, NASB

September 18, 2022

9:00 a.m.

## **FAITH LUTHERAN CHURCH**

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### **How does God's kingdom come?**

God's kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity. *Luther's Small Catechism*

### **THE LORD'S SUPPER**

is a miracle in bread and wine! By the Word of Christ, His very body and very blood are truly present in this gift. Based on Scripture, we ask everyone to examine themselves prior to receiving the Lord's Supper:

1. Do I acknowledge that I am a sinner and deserve God's wrath and eternal punishment?
2. Am I truly sorry for my sins?
3. Do I believe that Jesus Christ died for me and shed His blood on the cross for the forgiveness of my sins?
4. Do I desire, with God's help, to conform my life to God's Word?
5. Do I believe that the true body and blood of Christ are miraculously present in the bread and wine in this meal?

If you join us, young children are encouraged to come forward to receive a blessing but are generally not served communion until they have gone through instruction, typically during 6<sup>th</sup>-8<sup>th</sup> grade. Guests who desire to commune but have questions about our understanding of this Sacrament are encouraged to speak with the pastor or an elder before the service.

The individual cups in the outer rings of the tray are filled with wine. If you prefer non-alcoholic wine, please choose an individual cup in the center of the tray. You may choose to receive a gluten free wafer from the center of the table.

During communion distribution, ushers will show you forward. Fill in the rails from the outside toward the center. After you are finished receiving, each group will be given the Blessing. You may then return to your seat.

### **Record of Fellowship**

The Elders will distribute the Record of Fellowship pads during the offering. Please sign each person's name on a separate line (adults and children on separate lines) and indicate in the boxes if you are communing today, are a visitor, and wish to be contacted. If you have a change of address or other information please include that information or call the church office with the details. Pass the pad toward the center aisle of the church. Thank you and welcome!

## As We Gather

God's people are sometimes called "the people of the Book." The written Word is central to our lives of worship. As John concluded his Gospel account of the life, death, and resurrection of our Lord Jesus Christ, he states that he could have written much more extensively than he had done. But as he reflects on what he has shared in his Gospel, he says, "but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name" (John 20:31). The writings of John the Evangelist and of all the other biblical writers are there for us to read and reread and savor and share both as part of our worship and in our individual lives of faith. The written Word of the Lord is an essential part of our great and blessed heritage!

### Prelude

**When Morning Gilds the Skies**    *LSB 807*

### Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

**A** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**A** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**A** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**A** Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**A** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

## Service of the Word

**Introit**      *Psalm 119:137-140, 142; antiphon: v. 144*

Your testimonies are righteous forever;  
    **give me understanding that I may live.**  
Righteous are you, O LORD,  
    **and right are your just decrees.**  
You have appointed your testimonies in righteousness  
    **and in all faithfulness.**  
My zeal consumes me,  
    **because my foes forget your words.**  
Your promise is well tried,  
    **and your servant loves it.**  
Your righteousness is righteous forever,  
    **and your law is true.**  
**Glory be to the Father and to the Son**  
    **and to the Holy Spirit;**  
**as it was in the beginning,**  
    **is now, and will be forever. Amen.**  
Your testimonies are righteous forever;  
    **give me understanding that I may live.**

## Kyrie

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**A** The Lord be with you.

**C** **And also with you.**

**A** Let us pray.

O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

**Old Testament      *Amos 8:4-7***

<sup>4</sup>Hear this, you who trample on the needy  
and bring the poor of the land to an end,  
<sup>5</sup>saying, “When will the new moon be over,  
that we may sell grain?  
And the Sabbath,  
that we may offer wheat for sale,  
that we may make the ephah small and the shekel great  
and deal deceitfully with false balances,  
<sup>6</sup>that we may buy the poor for silver  
and the needy for a pair of sandals  
and sell the chaff of the wheat?”

<sup>7</sup>The LORD has sworn by the pride of Jacob:  
“Surely I will never forget any of their deeds.”

**A**      This is the Word of the Lord.

**C**      **Thanks be to God.**

<sup>7</sup>The LORD has sworn by the pride of Jacob:  
“Surely I will never forget any of their deeds.”

**Psalm              *Psalm 113; antiphon: v. 3***

<sup>1</sup>Praise the LORD!  
Praise, O servants of the LORD,  
**praise the name of the LORD!**  
<sup>2</sup>Blessèd be the name of the LORD  
**from this time forth and forevermore!**  
<sup>3</sup>From the rising of the sun to its setting,  
**the name of the LORD is to be praised!**  
<sup>4</sup>The LORD is high above all nations,  
**and his glory above the heavens!**  
<sup>5</sup>Who is like the LORD our God,  
**who is seated on high,**  
<sup>6</sup>who looks far down  
**on the heavens and the earth?**  
<sup>7</sup>He raises the poor from the dust

**and lifts the needy from the ash heap,**  
<sup>8</sup>to make them sit with princes,  
**with the princes of his people.**  
<sup>9</sup>He gives the barren woman a home,  
**making her the joyous mother  
of children. Praise the LORD!**

**Epistle      1 Timothy 2:1-15**

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup>For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

<sup>8</sup>I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; <sup>9</sup>likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup>but with what is proper for women who profess godliness—with good works. <sup>11</sup>Let a woman learn quietly with all submissiveness. <sup>12</sup>I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. <sup>13</sup>For Adam was formed first, then Eve; <sup>14</sup>and Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup>Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Luke 16:1-15*

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>[Jesus] also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' <sup>3</sup>And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.' <sup>5</sup>So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' <sup>6</sup>He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' <sup>7</sup>Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of

unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

<sup>10</sup>“One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another’s, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

<sup>14</sup>The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. <sup>15</sup>And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.”

**A** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

**Consider How the Birds Above**    *LSB 736*

**Sermon**        *Pastor John Hopkins, Trinity Lutheran, Hicksville, NY*

*Stand*

**Apostles’ Creed**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,**

**the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

## **Prayer of the Church**

**A** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

*After each portion of the prayers:*

**A** Lord, in your mercy,  
**C** **hear our prayer.**

*The prayers conclude:*

**A** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, Our Lord.  
**C** **Amen.**

## **Sharing of the Peace**

*(We greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace.)*

*Sit*

**Offering**

**Offering Voluntary**

What shall I  
render to the **LORD**  
for all his  
**BENEFITS** to me?

Psalm 116:12, ESV

# Create In Me

Music by David Fellingham  
Words adapted from Ps 51:7,10

A C#m D A D

Cre - ate in me a clean heart, O God, and re - new a right

Detailed description: This block contains the first line of music, measures 1 through 5. The key signature is A major (three sharps) and the time signature is 3/4. The melody consists of quarter and eighth notes. Chord symbols A, C#m, D, A, and D are placed above the staff.

6 E A E A C#m D

spir - it in me. Cre - ate in me a clean heart, O

Detailed description: This block contains the second line of music, measures 6 through 11. The melody continues with quarter and eighth notes. Chord symbols E, A, E, A, C#m, and D are placed above the staff.

12 A D E A A7 D

God, and re - new a right spir - it in me. Wash me,

Detailed description: This block contains the third line of music, measures 12 through 17. The melody features quarter and eighth notes. Chord symbols A, D, E, A, A7, and D are placed above the staff.

18 A E A D A B7

cleanse me, pur - i - fy me, make my heart as white as

Detailed description: This block contains the fourth line of music, measures 18 through 23. The melody consists of quarter notes. Chord symbols A, E, A, D, A, and B7 are placed above the staff.

24 E A C#m D

snow. Cre - ate in me a clean heart, O

Detailed description: This block contains the fifth line of music, measures 24 through 27. The melody consists of quarter and eighth notes. Chord symbols E, A, C#m, and D are placed above the staff.

28 A D E A

God, and re - new a right spir - it in me.

Detailed description: This block contains the sixth line of music, measures 28 through 31. The melody consists of quarter and eighth notes. Chord symbols A, D, E, and A are placed above the staff.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Benediction

**P** The Lord bless us and keep us.  
The Lord make His face shine on us and be gracious to us.  
The Lord look upon us with favor and ✠ give us peace.  
**C** Amen.

**Thy Strong Word**    *LSB 578*

## Postlude

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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